| . No.300 | | | | | ALTH OF MISSON | | 7.1 | QŽÕÀ |
|------------------|--|----------------------------------|--------------------------|----------------------|-------------------------------------|------------------------------------|------------------------------|-----------------------|
| 10.48 | I FILED MAR | R 27 1950 | STANDAR | RD CERTIF | ICATE OF DEA | ATH | State File No | COOT |
| 200 | BIRTH NO | | REG. DIST. NO | 128 | PRIMARY REG. DIST. | 10.200C |) . Registrar's No. | 277 |
| P. 0 | 1. PLACE OF DEA | TH | | | | DENCE (Where de- | | |
| اسبهت | . a. COUNTY Gree | ene | : | | a. STATE Kansa | a s | b. COUNTY herok | admimion). |
| | b. CITY (If outside co | rporate limita, write RI | JRAL and give 9 | LENGTH OF | c. CITY (If outside so | rporate limits, write R | JRAL and give town | ahip) |
| ė | | ingfield | 18 | TAY (in this place) | | er Springs | | <u>815D</u> |
| RECORD | d. FULL NAME OF (HOSPITAL OR INSTITUTION | O'Reilly V | | idress or location) | d. STREET ADDRESS 200 | (If rurs), give loca 5 Park Ave | | E |
| H | 3. NAME OF DECEASED | a. (First) | b. (A | Alddle) | c. (Last) | 4. DAT | | (Day) (Year) |
| 1 | -(Type or Print) | Otis W. | HENSLEY | | | OF DEAT | | 24. 1950 |
| PERMANENT | 5, SEX / 6. | COLOR OR RACE | 7. MARRIED, NEVI | ER MARRIED, | 8. DATE OF BIRTH | 9. AGE | (In years IF DOER | |
| 3 | Maie | White | WIDOWED DIVO | | May 6, 189 | | irthday) Months L | Days Hours Min. |
| Z I | 10a. USUAL OCCUPATIO | | 10b. KIND OF BU | SINESS OR IN- | 11. BIRTHPLACE (State | or foreign country) | 1 | 12. CITIZEN OF WHAT |
| E | done during most of working NONE | ng life, even if retired) | None | DUSTRY | Aldrich, M | i asou ri | | COUNTRY? USA |
| <u> </u> | 13a. FATHER'S NAME | ! | | HER'S MAIDEN | | | USBAND OR WIF | |
| ◀ [| | | | | | Ruth He | OO'LOW | |
| AKE | Unknown 15. WAS DECEASED EVE | R IN U.S. ARMED F | | COOWN: | 17. INFORMANT | | | ADDRESS |
| . . | (Yee, no, or unknown) (If Yes | yes, give war or dates of WW ONE | of service) | NO. | i i | | | |
| y | Yes WW One 514 03 6587 VA Hospital Records, Springfiel 18. CAUSE OF DEATH MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN | |
| Ā | Enter only one cause per | I, DISEASE OR CO | NDITION | | | | | ONSET AND DEATH |
| Zi I | *This does not mean ANTECEDENT CAUSES | | | Tubercul | perculosis, pulmonary, far advanced | | | - |
| CK | | | | bilateral | | | | |
| ₹ | the mode of dying, such Morbid conditions, if any, giving DUE TO (b) as heart failure, asthenia, etc. It means the distance the underlying cause last: DUE TO (c) | | | | | | · | |
| 12. | | | | | | | | |
| | | | | | | | | |
| UNFADING | | | | | | | Leural | 1005x |
| - - - | 19a, DATE OF OPERA- | | INGS OF OPERATION | | | | | 20. AUTOPSY7 |
| E | TION | | | | | | | YES TO NO |
| | 21a. ACCIDENT | (Specify) 2 | 15. PLACE OF INJUR | Y (e.g., in or about | 21c. (CITY, TOWN, OR | TOWNSHIP) | (COUNTY) | (STATE) |
| SZ | 21a. ACCIDENT SUICIDE HOMICIDE | | ome, farm, factory, stre | | | • | | |
| USING | 21d. TIME (Month) | (Day) (Year) (I | Iour) 21e. INJUF | RY OCCURRED | 21f. HOW DID INJURY | Y OCCUR? | • | |
| P 1 | OF INJURY | (54) | WHILEAT | NOT WHILE | | • | | |
| , , | | vet.Ac | m. WORK ∟ | | 10 40 1 3500 | mah 04 40 | FO | |
| NI | 22. I hereby certify that / attended the deceased from June 30 , 19 49, to March 24 , 1950 , the last the deceased from June 30 , 19 49, to March 24 , 1950 , the last the deceased from June 30 , 19 49, to March 24 , 1950 , the last the l | | | | | | ol) , o koronom a | L RACK HOR MUSCHASHAK |
| 3/ | Observed at 5:17A m., from the causes and on the date stated | | | | | | | |
| _ | | uli 0 g | miei. | Degree or title) | ı | | | Mar 24/50 |
| P | CHOL'L EIS | | rolession | L Servic | es VAH., Spr | 24d. LOCATION (| MO • . | |
| #RITE | 24a. BURIAL, CREMA TION, REMOVAL (Specify | \sim | . 1 | IE OF CEMEIER | T OR CREMATOR! | R | nty, zewn, or com | ٠ |
| § | (Memoura | Ö 2 24. | | unk. | 25 FUNERAL DIREC | CTOR'AS SIGNATI | <u> </u> | DRESS X CLUB |
| . | DATE REC'D BY LOCAL | REGISTRAR'S S | GHATURE 10 | 111/23 | 13 TOTERAL DIRECT | | A | 52/1/ |
| Į | 2-74-20 | 1 NN . A | sudly | MUO | 1 () Lea s | Hum | age A i | |
| | |) | (Licefu | ed Embalmer's | italement on Reverse Si | de) | payter: | punp ran |

....

| I hereby certify that the body whose name is record | led on the reverse side of this certificate was embalmed by me, or by |
|---|---|
| - | Student Embalmer No. |
| orking under my personal supervision. | O |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

Student Embalmer

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.